

*Proud to Serve in Worship*

	August 30, 2020	September 6, 2020
Opening Prayer	Barry Blackburn	Joe Burnsed
Song Leader	Joe Burnsed	Joe Burnsed
Communion	Joe Burnsed	Charles Hall
Assist	Wade White	Kenneth Kenks
Assist	Kenneth Jenks	Wade White
Dismiss Services	Joe Holloway Sr	Barry Blackburn

## Ellabell Church of Christ

August 23,  
2020

Speaking Where The  
Bible Speaks; Silent  
Where The Bible Is Silent

I can do all  
Things through  
Him Who  
strengthens me.  
-Philippians 4:13



### Announcements

#### Calendar for September-on table in foyer

Save Food Pantry Items, Cans, peanut butter

Bookmark our Facebook page. And add

[EllabellChurchofChrist@hotmail.com](mailto:EllabellChurchofChrist@hotmail.com) to your contact list. Brother Paul asks that you simply email him anything you want to appear on the Facebook page; pictures, announcements, etc.

**Call List**—There are forms on the back table if you want to be added to our call list. If you want a call made, call me or text me and I will make the call and schedule it. 912-667-0519

**Prayer List**—There is a form on the back table to add names to the prayer list.

**Worship Services Online**—Go to our website and there is a link at the bottom. Join us from anywhere in the world online. Subscribe to our You Tube channel

[https://www.youtube.com/channel/UC5OdoHWTNUba\\_av5NqR\\_Vfg](https://www.youtube.com/channel/UC5OdoHWTNUba_av5NqR_Vfg)

**Worship Zoom Meetings**—add your email at you will get an email when we have services

<https://www.ellabellchurchhome.org/worship-services-online.htm#>



### ABASIAMA'S JULY 2020 REPORT FROM CAMEROON

"When the going gets tough, only the tough gets going". This antithetical truth is perfectly applicable to the current realities of our mission work in Cameroon.

First of all, our work of evangelism remains a top priority even though the manner of approach has adjusted to accommodate the present social problems of our generation. We are still preaching the gospel of Christ to individuals and small groups of people in Limbe. A lot of our preaching nowadays is focused on the growth of the saints in the Limbe congregation.



The work on our newly converted members is particularly tasking. The church is growing in number of attendance as you can observe the mammoth crowd of 90 worshippers cramped within the hall in the Sunday service of last week. Our benches are getting fewer as the church population is growing. We are equally having a hard time as far as the application of the social distance restrictions and mask wearing is concerned.

Our church assembly is fully in session and there is no sign slowing down. Our society's woes here seem to be more political than corona-viral. The church is still grappling with the influx of internally displaced people who have fled from crisis-ridden towns and villages to take refuge in Limbe which happens to be relatively safe from the army and the separatist's forces. The mixture of the plaques of war and viruses has further compounded the dangers of travelling between towns.

But when duty calls or danger, I am expected to be never wanting there. One such call to duty came in the mid July when



**Robert Weds Rachel**

preacher's daughter sister Rachel and brother Robert. I had to ignore all the risks and dangers and went to Buea town to preach on the Role of Marriage in God's Plan of Redemption. The message was essentially set out to demonstrate the similarities between the work of Christ and the church and that of husband and wife in matters of salvation. Companionship, Compassion and Commitment were my three main focuses as I sought to help Robert and Rachel understand why they needed to support each other's redemption struggle.

I was given the ingenious task of integrating the message of salvation into the sermon I preached a little more than two weeks ago at the wedding a

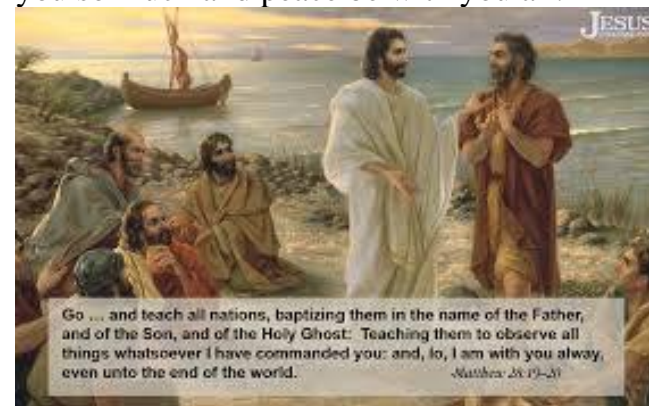
On the 29th of this August, I am still going to take the risk to travel to Buea Church to preach at another wedding ceremony. All this occupation with external duties does not



**Some of the orphans at Church**

mean negligence of the house work of taking care of the orphans. These children are still very precious to God and therefore to us. Since there is no school for now, we are trying our best to keep them busy with something similar to school homework. Their living condition has improved but it still falls far short of the ideal for children of their age. You have been a source of support for them. We will not fail to appreciate your love and care for these little ones. We will also not fail to thank you for your personal commitment in supporting the great commission activities in Cameroon.

We will always keep you in our prayers because it creates a sense of fellowship with you. We pray for the family of sister Donna and minister Holloway as they navigate through the difficult time of having to say goodbye to sister Patsy, Donna's dear mother. Please accept our condolences. May God strengthen every one of us as we work together to save souls. Thank you so much and peace be with you all.



Go ... and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.  
-Matthew 28:19-20-